



April Luncheon Notice:

We are pleased to announce this month's guest speaker is Mrs. Patricia Mulroy, General Manager of the Las Vegas Valley Water District and Southern Nevada Water Authority. Mrs. Mulroy will be speaking on the topic of "Water Issues In White Pine County". The meeting will be held on Tuesday, April 20, 2010 at Lawry's Prime Rib at 4043 Howard Hughes Parkway.



Mrs. Mulroy oversees the operations of the Las Vegas Valley Water District, which serves more than 340,000 customers, and the Southern Nevada Water Authority, which is responsible for acquiring, treating and delivering water to local agencies that collectively serve 2 million residents and 40 million annual visitors.

Mrs. Mulroy is exceptionally active in regional and national water issues. She currently serves on the Board of Directors of the Association of Metropolitan Water Agencies and the National Water Resources Association, and on the Board of Trustees of the Water Research Foundation. Additionally, she was the original chairperson of the Western Urban Water Coalition and served on the Colorado River Water Users Association's board of directors. Mrs. Mulroy served as special assistant to the

Clark County Manager and as Clark County Justice Court Administrator before joining the District. She and her husband, Robert, have two children.

The lunch will be held from 11:30 AM to 1:00 PM and the cost is \$25.00 for those who RSVP before 12:00 PM on Friday, April 16, 2010 and \$27.00 for those who register thereafter. NSPE is now offering a discounted rate of \$20.00 for students who provide student ID. If you would like to attend the April luncheon, please RSVP on the NSPE website <http://www.nspenv.org/south/lunch-rsvp.html> or contact Brook Demitopoulos at (702) 804-2042.

March Luncheon Sponsor:



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4040 South Eastern Avenue, Suite 330  
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Calendar of Events:

Date	Activity / Location	Time
Friday 4/16/2010	PLS & PE Exam's at UNLV and the Boy Scout Center	8:00 AM
Tuesday 4/20/2010	NSPE Monthly Luncheon White Pine County Water Issues	11:30 AM
Friday 4/30/2010	UNLV Senior Design Dinner at the Cox Pavilion	6:00 PM

*Thank You* to Wayne Horlacher and PBS&J who sponsored the March luncheon. The NSPE Southern Nevada Chapter and our Officers are grateful to all the local companies like Southwest Gas who continue to support NSPE efforts. If your company is interested in being a sponsor in 2010, please contact Olivia Furlan at [ofurlan@BrwnCald.com](mailto:ofurlan@BrwnCald.com).

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News & Updates

- **Nevada PLS and PE Exams** will be held on Friday, April 16, 2010. Several location options are available, the Stan Fulton Building at UNLV, the Reynolds Boy Scout Center in Las Vegas and the Lawlor Events Center in Reno. For additional information on the exams, please visit <http://boe.state.nv.us/exams.htm>.

NSPE and the Nevada Association of Land Surveyors will again partner to deliver free lunches to the examinees. If you would like to volunteer to support the profession and do lunch handouts, please email Tony Hills at [anthony.hills@swgas.com](mailto:anthony.hills@swgas.com).

- **Employment Opportunities** - NSPE's Southern Nevada Chapter now posts job opportunities on our website. If you or someone you know is seeking employment, please visit the employment opportunities section at [www.nspenv.org](http://www.nspenv.org).

If your company is currently hiring and you would like NSPE to post the employment opportunity on our website, please contact Mr. Tony Hills at [anthony.hills@swgas.com](mailto:anthony.hills@swgas.com).



**College of Engineering Senior Design Dinner**

UNLV's Howard R. Hughes College of Engineering invites you to attend the Senior Design Dinner and Awards being held Friday, April 30, 2010 at 6:00 PM. The awards dinner will be held at the Cox Pavilion at the Thomas & Mack Center. Cost is \$150.00 per person.

Attached at the end of this newsletter is additional information and a registration form. If you have any additional questions, please contact Christine Wallace at [Christine.Wallace@unlv.edu](mailto:Christine.Wallace@unlv.edu) or 702-895-3965.

2009-2010 Chapter Officers:

- President..... Tony Hills, PE  
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- Vice President..... Brook Demitropoulos, EI  
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- Treasurer ..... Ramona Lesley

# FREE LUNCH RESERVATION FORM

Nevada P.L.S. and P.E. Examinees **Friday, April 16, 2010**



**Nevada Association of Land Surveyors**

NSPE and NALS congratulate you on your pursuit of your P.L.S. and P.E. registrations, and offer you a free box lunch during the upcoming Nevada State Board-administered Principles and Practice of Engineering or Professional Land Surveyor Examination on Friday, April 16, 2010.

If you would like to receive a free lunch, **please visit <http://www.nspenv.org/PElunchRSVP.html> and fill out the form.** If you cannot register online, please fill out this paper form and send it via fax, or, scan and e-mail to Tony Hills, NSPE President, by 5 p.m. on **Friday April 9, 2010.**

(1) Your first and last name: \_\_\_\_\_

(2) Please first check your Board letter to verify the correct exam location and mark the corresponding box below:

	Las Vegas – Stan Fulton Building
	Las Vegas – Reynolds Boy Scout Center
	Reno – Lawlor Events Center

(3) Sandwich and Drink preference - (Please check Meat **or** Veggie; Bottled Water **or** Soda)

Meat & Cheese (variety of beef, ham, or turkey)	Veggie	Bottled Water	Soda Pop

(4) If using this form, please send it by **Friday, April 9, 2010** to: Tony Hills, P.E.....Southwest Gas  
 by FAX or by email Fax:.....702-369-0542  
 You may also respond via the web Phone:.....702-364-3932  
 Email:..... [Anthony.Hills@swgas.com](mailto:Anthony.Hills@swgas.com)

(5) NSPE or NALS representatives will be available from 11:15 am to 12:45 pm to check your name against the examinee RSVP lunch list and direct you to the location to pick up your box lunch.

You may NOT take ANY materials back into the examination room!

**PLEASE:**

- a) Use this form **OR** the web page. Do NOT use both.
- b) Check your Board letter to verify the correct location for your exam site in the box above,
- c) note that lunch cannot be guaranteed unless an RSVP is received by the deadline date,
- d) bring original of this completed form to the NSPE / NALS representative at your exam site.

**Thank you and good luck on your exam!**

# UNLV COLLEGE OF ENGINEERING

## Senior Design Dinner April 30, 2010

Please reserve \_\_\_\_\_ table(s) or \_\_\_\_\_ seat(s) in the name of:

\_\_\_\_\_  
TABLE RESERVED IN THE NAME OF

\_\_\_\_\_  
CONTACT FIRST NAME

\_\_\_\_\_  
CONTACT LAST NAME

\_\_\_\_\_  
COMPANY (IF APPLICABLE)

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
CONTACT PHONE NUMBER

\_\_\_\_\_  
CONTACT E-MAIL ADDRESS

- \$1,250—one reserved table for 10 at the Senior Design Awards Dinner (6 people from my organization; we host 4 students/faculty); our company recognized in the program; recognition memento
- \$2,500—all of the above; recognition from the podium at the Dinner
- \$5,000—all of the above; commemorative plaque
- \$\_\_\_\_\_ other amount in support of the Senior Design Program.
- Instead of a table, we would like to purchase \_\_\_\_\_ tickets at \$150 each for the Senior Design Dinner.
- Alumnus/a of the College of Engineering \$75 number of tickets needed \_\_\_\_\_.**
- Please reserve \_\_\_\_\_ vegetarian meals for my party.
- Check enclosed for \$\_\_\_\_\_  
Please make check payable to: **UNLV Foundation** with a memo for **Engineering Senior Design Dinner**
- Please charge my credit card \$\_\_\_\_\_  
 Visa     MasterCard     American Express

Card Number: \_\_\_\_\_

Credit Card Security Code \_\_\_\_\_

(This is a 3 or 4 digit number located either on the front of the card or the last digits on the signature line on the back of the card.)

Expiration Date: \_\_\_\_\_

Name as it appears on the card \_\_\_\_\_

Is this gift  Corporate  Individual

Under current Federal Tax Law, a portion of your gift qualifies as a deductible contribution. Internal Revenue Service guidelines state that the value of goods and services provided in connection with this gift is non-deductible. An acknowledgement will indicate the estimated fair market value.

**Send your R.S.V.P. in the enclosed envelope for receipt no later than Friday, April 16, 2010. Reservations will be held at the door; no tickets will be mailed.**

(over, please)



The Howard R. Hughes  
College of Engineering

SPRING 2010  
SENIOR DESIGN  
DINNER

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CELEBRATE THE SPIRIT OF  
INNOVATION...

R.S.V.P.

## UNLV COLLEGE OF ENGINEERING

Senior Design Dinner, April 30, 2010

Cox Pavilion at the Thomas & Mack Center

1. \_\_\_\_\_ 4. \_\_\_\_\_

2. \_\_\_\_\_ 5. \_\_\_\_\_

3. \_\_\_\_\_ 6. \_\_\_\_\_

Please print the names of your guests. These names are your table guests the evening of the event. Please make a copy of your guest list and retain for your information. If you have changes to your guest list, or any questions, please call Christine Wallace, Director of Communications and Special Events for the Howard R. Hughes College of Engineering, at (702) 895-3965 or e-mail [christine.wallace@unlv.edu](mailto:christine.wallace@unlv.edu). Thank you!