



August Luncheon Notice:

We are pleased to announce this month's guest speaker is Mr. Michael Majewski of The City of North Las Vegas. Mr. Majewski will be speaking on the topic of "North Las Vegas; New Star On The Horizon". The meeting will be held on Tuesday, August 19, 2008 at Lawry's Prime Rib at 4043 Howard Hughes Parkway.



Michael Majewski is the Director of Economic Development for the City of North Las Vegas. His primary responsibilities include the formation and execution of a development program which will enhance North Las Vegas' potential to attract increased employment opportunities and capital investment, and management of City operations in the development of a 16,000-acre master planned community. Before coming to North Las Vegas, Michael held the positions of Economic Development Manager for the City of Las Vegas, Economic Development Coordinator for the City of Provo, Utah and Chief of Research for the Economic Development Council, in Springfield, Illinois. Additionally, he held the position of Executive Director of the Provo Metropolitan Development Company, a business finance corporation.

Mr. Majewski's topic of "North Las Vegas; New Star On The Horizon" will cover the proposed North Campus for UNLV, the new Veterans Administration Hospital (now beginning construction), and changes at Apex.

The lunch will be held from 11:30 A.M. to 1:00 P.M. and the cost is \$25.00 for those who RSVP before 12:00 P.M. on Friday, August 15, 2008 and \$27.00 for those who register thereafter. If you would like to attend the August luncheon, please RSVP on the NSPE website <http://www.nspenv.org/south/lunch-rsvp.html> or contact Brook Demitropoulos at (702) 804-2042.

August Luncheon Sponsor:



6655 Bermuda Road, Las Vegas, Nevada 89119  
(702) 938-5400 Phone (702) 938-5454 Fax

[www.jacobs.com](http://www.jacobs.com)

Calendar of Events:

Date	Activity / Location	Time
Tuesday 08/19/08	NSPE Monthly Luncheon North LV Development Plans	11:30 AM
Tuesday 09/16/08	NSPE Monthly Luncheon Water Supplies In Hong Kong	11:30 AM
Thursday 10/23/08	NSPE Construction Safety Workshop	TBD

*Thank you* to Scott Plummer and G.C. Wallace, Inc. for sponsoring the July luncheon. The NSPE Southern Nevada Chapter and our Officers are grateful to all the local engineering companies like G.C. Wallace who continue to support NSPE efforts. If your company is interested in being a sponsor in 2008, please contact Allen Pavelka at [apavelka@co.clark.nv.us](mailto:apavelka@co.clark.nv.us).

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News & Updates:

- The NSPE Southern Nevada Chapter Elections are over. Thank you to everyone who voted for the Chapter Board Members and for accepting the Bylaws.
- NSPE Chapter Board Members would like to send special thanks to the Nevada State Board of Engineers and Surveyors for their help and support with the Contract Workshop by Jena Weil. The workshop was a big success and couldn't have happened without the Board. Thanks again!!
- PE Exams are being held on Friday, October 24, 2008 and NSPE is asking for volunteers to help hand out the PE lunches. If you are interested, please contact Allen Pavelka at [apavelka@co.clark.nv.us](mailto:apavelka@co.clark.nv.us).

NSPE Continuing Education:



NSPE National is holding a continuing education seminar on September 11<sup>th</sup> and 12<sup>th</sup> in Las Vegas where 14 Professional Development Hours can be obtained.

This comprehensive program teaches the concepts and tools of effective project management for architects, engineers, owners' representatives, facilities managers, and government agency executives. Participants will learn how project managers can help to market projects, control design costs, and effectively manage the project team. The course is designed for project managers, principals, staff, and future leaders. Participants will learn approaches they can immediately apply in their own organizations.

A registration form is attached at the end of this newsletter for those interested in attending. For additional information please contact Mary Maul at (703) 684-2833 or via email at [mmaul@nspe.org](mailto:mmaul@nspe.org).

2007-2008 Chapter Officers:

- President..... Allen Pavelka, PE  
*Clark County Public Works*
- Vice President..... Brook Demitropoulos, EI  
*GC Wallace*
- Treasurer ..... Rosa Cortez, PE  
*City of Las Vegas Public Works Dept.*
- Secretary..... Tony Hills, PE  
*Southwest Gas*
- Director ..... James Cahill, PE  
*Geotek, Inc.*
- Director – Membership/Website..... Willard Pack, PE  
*Black & Veatch*
- Past President..... Dr. David James, Ph.D, PE  
*University of Nevada Las Vegas*

2007-2008 NV State Officers:

- State President ..... Tom Miller, PE  
*Martin & Martin*
- President Elect..... Claire Kohatsu, PE  
*Aztech Materials Testing*
- State Director-Auditor..... David James, Ph.D, PE  
*University of Nevada Las Vegas*
- State Past President ..... Michael Holloway, Ph.D., PE  
*Poggemeyer Design Group*
- National Director ..... Charlie Vaughn, PE
- State Administrator..... Ramona Lesley

NSPE Foundation:

- President..... Michael Holloway, Ph.D., PE  
*Poggemeyer Design Group*
- Trustee..... Tom Miller, PE  
*Martin & Martin*
- Trustee..... David James, Ph.D., PE  
*University of Nevada Las Vegas*
- Trustee..... Claire Kohatsu, PE  
*Aztech Materials Testing*
- State MathCounts Coordinator..... Tim Holst, PE  
*CFA*
- Foundation Auditor Emeritus..... Charlie Vaughn, PE
- Treasurer ..... Ramona Lesley

## REGISTRATION FORM

### ***Effective Project Management For Designers and Owners***

September 11-12, 2008

**Embassy Suites Las Vegas  
4315 Swenson Street 89119  
702-795-2800**

## PAYMENT INFORMATION

**Registration: NSPE member: \$795/non-member \$945**

- o A check for the \$795/\$945 registration fee is enclosed.  
Please make the check payable to: **NSPE** and note the following account number on the check: **44300/10-32-04-014**

**Mail to: NSPE, Continuing Education, 1420 King St., Alexandria, VA 22314, or fax (703) 836-4875**

- o Please charge the \$795/\$945 registration fee to my credit card  
**VISA          MasterCard          American Express          Discover**  
Account #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_  
Card Holders Name: \_\_\_\_\_  
Signature: \_\_\_\_\_

## **ATTENDEE INFORMATION**

Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State Zip \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Cancellation Policy:** If notification of cancellation is received by August 11, 2008, NSPE will refund all registration fees or credit the registration to another individual. Cancellations received from August 12 - 27, 2008 will be subject to a \$25 service fee. Cancellations received August 28, 2008 and later will forfeit the entire registration fee. All cancellations must be confirmed in writing to NSPE Continuing Education, Attn: Mary Maul, 1420 King St., Alexandria, VA 22314 or faxed to (703) 836-4875.

**Hotel:** A room block for the dates of September 10-11, 2008 has been set aside for participants at the [Embassy Suites Las Vegas](#) 4315 Swenson Street, Las Vegas, Nevada 89119. Individuals must call in to make reservations no later than **August 29, 2008** to get the room block rate of \$149. Make reservations by calling 702-795-2800 and identify the participant as a National Society of Professional Engineers member of the group. Reservations made after August 11, 2008 will be accepted by the hotel at the prevailing rate subject to space availability.

**Please make your reservations early!**

**Register Today! Space is limited!**