



NEVADA SOCIETY OF PROFESSIONAL ENGINEERS

SOUTHERN NEVADA CHAPTER Las Vegas, Nevada Meeting Notice and Newsletter

ISSUE NO. 2003-03

February 2003

It's a busy time of year for engineers with National Engineers' Week in Southern Nevada. The E-Week 2003 Committee has been meeting the 2nd Thursday of every month at MWH. This year the committee was chaired by NSPE's President Carolyn Ali. Several things are currently happening:

- ?? Engineer volunteers visiting schools and educating our youth
- ?? Contest to design a Nevada license plate for engineers
- ?? E-Week Gala to be held at the Rio

Our next meeting will be at the Gala at the Rio where NSPE will award a deserving student a scholarship in the amount of \$1500. Several qualified candidates applied and the decision was difficult. The results can be seen at the Banquet. The scholarship would not have been possible without donations from the following:

- ?? Carter-Burgess
- ?? Lochsa Engineering
- ?? Nevada by Design
- ?? Montgomery Watson Harza
- ?? Poggemeyer Design Group
- ?? GES
- ?? Boyle Engineering
- ?? Black & Veatch
- ?? Southern Nevada Chapter NSPE

A special thanks to those helping out tomorrow's engineers. At the Gala, the Young Engineer and Engineer of the Year will be recognized based upon your nominations.

Meanwhile, there are important issues that follow requiring your immediate attention and action indicated by the ☞.

☞ ☞ The Spring Education Workshop hosted by NSPE will be conducted on Thursday April 24th at the Gold Coast. Please see the attached registration form. The topics will be Ethics in Business and Managing Change.

Math Counts

On February 1st, the Math Counts competition was conducted with the help of a number of volunteers. A big thanks to those who also helped by attending the golf fundraiser in November. A number of schools competed and the results of the event are as follows:

TEAM RESULTS

1. Myron Leavitt Middle School
2. Meadows School
3. Hyde Park Academy

Myron Leavitt Middle School Individual Rank

- | | |
|---------------------|---|
| 1. John Adams | 1 |
| 2. Scott Garrabrant | |
| 3. Jennifer McKemie | |
| 4. Ryan Yee | |

Meadows School

- | | |
|-------------------|---|
| 1. Kenny Chen | 8 |
| 2. Katie Gale | |
| 3. Kevin Kowalski | 2 |
| 4. Jordan Kozmary | |

Hyde Park Academy

- | | |
|--------------------|---|
| 1. Austin Lai | |
| 2. Zachary Marshel | 4 |
| 3. Scott McKnight | 3 |
| 4. Steven McKnight | |

Other Individuals Placing in the Top 10 (with ranking)

5. SJ Hong (Fertitta Middle School)
6. Richie Scott (Thurman White Middle School)
7. Chris Chen (Greenspun Junior HS)
9. Helena Wichova (Thurman White Middle School)
10. Eric Glyman (Greenspun Junior HS)

This newsletter was mailed courtesy of:



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Future Cities

Also, on January 25th, the Southern Nevada Regional Competition for Future Cities was conducted and the #1 team will travel to Washington D.C. as part of National Engineer's Week. A big thanks to the volunteers working as mentors, judges and event assistants and the teachers who made the extra time for their kids.

Results ranked by School and City Name

1. Sandy Valley MS Lunas Civitas
2. Burkholder JHS Titan
3. Brown JHS Mendellev Beach
4. Mack Lyon MS Overdale
5. Las Vegas Day School Tomorrow Land

2002-2003 So. Nevada Chapter Officers

President	Carolyn J. Ali, PE <i>City of North Las Vegas</i>
Vice President	JaNell Cook, PE <i>MWH</i>
Treasurer	Kyle Okamura, PE <i>City of Henderson</i>
Secretary	Tony Ali, PE <i>CH2M Hill</i>
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National Director	Charlie Vaughn, PE
State Administrator	Ramona Lesley
State Officer	Michael Holloway, PE <i>Poggemeyer Design Group</i>
UNLV Coordinator	Dr. David James, PE <i>UNLV</i>

Exciting News You Can Use

Go to our web address at www.nspe-nv.org for up-to-date information. If there is information you would like to see, please let us know, email tmiller@aztec.us

What Would You Like to See from NSPE

If you are interested in seeing something new or different from the Southern Nevada Chapter of NSPE or in participating and helping with any of the events mentioned. Please contact a board member or attend the next board meeting at MWH. Monthly meetings are held on the 2nd Wednesday of each month at 7:00 A.M.

2002 / 2003 Calendar of Events

Month	Event	Date
February	Math Counts	02/01/03
February	E-Week Gala	02/22/03
April	Spring Workshop	4/24/03
April	Student Award Night	TBD
May	Installation of Officers Luncheon	05/15/03
June	TBD	TBD

Near Future!

Look for your election ballots in April to elect the 2003-2004 Southern Nevada Chapter Officers. Nominations should be e-mailed to Mark Briggs at mbriggs@brwncald.com

