



**NEVADA SOCIETY
OF
PROFESSIONAL
ENGINEERS**

**SOUTHERN NEVADA CHAPTER
Las Vegas, Nevada
Meeting Notice and Newsletter**

September 2003

Our next meeting will be a joint luncheon with SAME (Society of American Military Engineers), on September 25, 2003 at Nellis AFB (Enlisted Club) beginning at 11:30 AM. RSVP to Mr. Russ Collins, PE of SAME at 653-5310 or russ.collins@nellis.af.mil by Monday, September 22. The meeting's focus will feature several speakers providing information on professional engineering registration, resume production, and job opportunities.

The October NSPE luncheon will feature Mr. Gale Wm. Fraser, II, PE, General Manager/Chief Engineer of the Clark County Regional Flood Control District. The October 16th luncheon will be held at the Country Inn located at 1401 S. Rainbow Boulevard between Charleston and Oakey. Registration begins at 11:30 with the lunch promptly served at 11:45. Pre-register (\$20) by October 9th with Tammy Kastner of MWH at 878-8010 or register at the event (\$25).

Meanwhile, there are important issues below requiring your immediate attention and action indicated by the ☒.

2003-2004 So. Nevada Chapter Officers

President	JaNell Cook, PE <i>MWH</i>
Vice President	Kyle Okamura, PE <i>City of Henderson</i>
Treasurer	Tony Ali, PE <i>CH2M Hill</i>
Secretary	Claire Kohatsu, PE <i>Aztech Materials Testing</i>
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Past President	Carolyn Ali, PE <i>City of North Las Vegas</i>
National Director	Charlie Vaughn, PE
State Administrator	Ramona Lesley
State Officer	Michael Holloway, PE <i>Poggemeyer Design Group</i>
UNLV Coordinator	Dr. David James, PE <i>UNLV</i>

2003 / 2004 Calendar of Events

Month	Event	Date
September	Joint Luncheon with SAME @ Nellis AFB	9-25-03
October	Monthly Luncheon: Mr. Gale Wm. Frasier, II, PE (CCRFCD) at the Country Inn, 1401 S. Rainbow	10-16-03
November	Mathcounts/Scholarship Golf Tournament @ Primm Valley Golf Club	11-11-03
November	Fall PDH Workshop: Place TBD	11-20-03
December	Joint Luncheon w/APWA, ASCE	TBA
January	TBA	TBA
February	Mathcounts Chapter Competition	TBA
February	E-Week	TBA
March	Mathcounts State Competition	TBA

☒ NSPE needs your help to organize the E-Week festivities and gala. If you would like to join the committee, please contact Kyle Okamura at 565-2029.

☒ The 4th annual NSPE Mathcounts/Scholarship Golf Tournament will be held November 11th at the Primm Valley Golf Club. The beautiful Lakes Course will be the site for a wonderful day for golfers and a great fundraiser for the Mathcounts and NSPE scholarship program. The registration form can be downloaded from our website by clicking on the "calendar" button and then scrolling down to the golf tournament information section. If you have any questions or would like to donate a raffle prize, please contact Claire Kohatsu at 247-7645.

Exciting News You Can Use

Go to our web address at www.nspe-nv.org for up to date information.

4th Annual MathCounts Golf Tournament

Sponsored By:
NSPE

Primm Valley Golf Club
Lakes Course

November 11, 2003

Registration begins at 9:00 a.m.

Shot Gun Start at 10:00 a.m.

Scramble Format



Lunch



Contests



Prizes

Driving Directions to Primm Valley Golf Club:

Take I-15 South approximately 45 miles.
Drive through Primm, NV 4 miles into California.
Take first Exit, Yates Well Road.
Right to the golf course.

4th Annual MathCounts Golf Tournament

Golf Tournament Entry and Sponsorship Form

Four Person Scramble Format

🚩 Raffle Drawing 🚩 Closest to Pin 🚩 Longest Drive

Please check appropriate box:

___  Registration Fee for Golf @ \$120 per player

___  Mulligans \$5.00 each (indicate how many on line)

Name of Players

Name of Company

Telephone

___  Tee/Green Sponsor @ \$100 Per Sign
(towards Mathcounts Foundation)

Name to appear on sign:

If you have any questions, please contact Lance Olson 878-8010 or lance.olson@mwhglobal.com

Return Completed Form and Payment no later than October 31, 2003 to

Tammy Kastner
MWH
3014 W. Charleston Blvd.
Las Vegas, NV 89102

Checks payable to NSPE